EDUCATION DEPARTMENT.

Notification D. No. 9, *dated* 13*th September* 1897.

The Sub-Division Officer, Sagar, is appointed *ex-officio* President of the Managing Committee of the Government Girls' School at Sagar in place of Mr. H. V. Nanjundayya, who has left the station.

Notification D. No. 10, *dated* 14*th September* 1897.

The following books are recommended for purchase as Prize books in Vernacular and Anglo-Vernacular Schools :—

No.	Name of Book.	Price.	Name of the Author.	Where available.
		Rs. a. p.		
1	Harischandra Charitre ...	0 8 0	Mr. M. Venkatakrishnaiya, Head Master, Marimallappa's School, Mysore.	The Graduates' Trading Association, Mysore.
2	Prameelarjunia ...	0 12 0	Mr. L. Srikantesa Gauda, B. A., B. L., Advocate, Mysore.	
3	Charuseelacharitre ...	0 12 0	Mr. M. B. Rama Rao ...	Y. Virupakshaiya, Manager of the Star Press, Mysore.
4	Kusumakara (Two Gentlemen of Verona.)	0 2 0	Mr. Annaji Rao, Clerk, office of the Conservator of Forests, Bangalore.	
5	Parikalabhyudaya ...	0 2 0	Do do	
6	Charitamrita ...	0 5 0	Mr. B. Venkatachar ...	The Graduates' Trading Association, Mysore.
7	Yugalanguria ...	0 4 0	Do do	

H. J. BHABHA, *Inspr. Gen. of Education.*

FOREST DEPARTMENT.

Notice, dated 17*th August* 1897.

Under Section 36 of the Mysore Forest Rules, notice is hereby given that two logs of rosewood (*Bitê-dalbergia latifolia*), as per dimensions noted in the margin, were found stranded on the banks of the Hemavati River at Majjige village of the Mallipatna hobli, Arkalgud taluk, Hassan district. The logs have now been kept at the Vijayapur Depôt, about three miles to the west of Arkalgud town.

	Length. Ft.	in.	Girth. Ft.	in.
No. 1.	13	0	3	3
No. 2.	16	8	2	4

All claims to the ownership of this wood will be enquired into within two months from the date hereof, after which period the wood will be confiscated and sold on behalf of Government.

S. A. BAPU RAO,
District Forest Officer, Hassan Dt.

SANDALWOOD AUCTION SALES.

Notification, dated 6*th September* 1897.

It is hereby notified for general information that the annual auction sales of sandalwood, the produce of Mysore, will be held in the undermentioned places, on the dates specified against each, by the Deputy Commissioner and the Forest Officer of the respective districts :—

District.	*Name of the Koti.*	*Date of auction sale.*
Shimoga ..	.. Tirthahalli ..	.. 17th November 1897.
Do ..	.. Sagar ..	.. 22nd do
Do ..	.. Shimoga ..	.. 26th do
Kadur ..	.. Chikmagalur ..	.. 1st December 1897.
Hassan ..	.. Hassan ..	.. 6th do
Bangalore ..	.. Bangalore ..	.. 10th do
Mysore ..	.. Seringapatam ..	.. 14th do
Do ..	.. Hunsur ..	.. 17th do

2. The public are informed that sandalwood has this year been assorted or classified under two different systems :—

(i) The old system of classification in the kotis of Shimoga, Sagar, Chikmagalur, Hassan and Bangalore.

(ii) The new system of classification in the kotis of Seringapatam, Hunsur and Tirthahalli.

3. Standard English weights (Avoirdupois-38⅔ tolas) will be adopted in all the kotis as intimated in Notification, dated the 15th September 1896. Purchasers are requested to take early delivery of the wood and arrange with the District Forest Officer concerned and amongst themselves as to dates so as to obviate delay and clashing.

4. Attention is also drawn to the rules for the import of sandal into Her Majesty's Territories, non-compliance with which will render those concerned liable to severe penalties.

The following Statement exhibits the Approximate Quantities of various classes of Sandalwood which will be offered for sale at each Koti.

Sandalwood classified under the old system.													Sandalwood classified under the new system.						
Description.	Shimoga.		Sagar.		Chikmagalur.		Hassan.		Bangalore. Govt. wood.		Bangalore. C. & M. Station wood.		Description.	Seringapatam.		Hunsur.		Tirthahalli.	
	T.	cwt.	T.	cwt.	T.	cwt.	T.	cwt.	T.	cwt.	T.	cwt.		T.	cwt.	T.	cwt.	T.	cwt.
First class	..	10	...	18	...	3	...	5	1	1	...	...	First class billets (vilayet budh) ...	1	..	3	14	...	5
Second do	1	...	2	5	...	11	...	10	1	1	..	...	Second do (China budh)	26	...	25	10	6	...
Third do	15	..	14	15	2	13	2	15	1	15	...	15							
Fourth do	28	...	26	10	54	4	50	...	20	...	10	...	Third do (Panjam)	6	5	3	10	12	...
Fifth do	40	...	18	10	12	16	10	...	5	...	5	...	First class ghotla (billets of short length) ...	3	10	2	...	3	...
Billets of short length	..	...	..	...	...	...	7	...	...	11	...	5							
Roots	...	..	...	...	...	...	30	...	...	...	..	..	Second do (do) ...	2	10	1	...	...	15
Roots (large)	90	...	35	...	...	...	...	...	38	...	10	...	First class roots	21	10	9	...	10	...
Do (small)	3	...	4	5	...	...	...	...	2	..	...	10							
Do (branch and side)	...	...	..	...	1	10	...	...	1	..	...	10	Second do	11	(5	9	...	8	...
Do (yellow)	..	...	..	...	2	3	..	...	...	...	...	..	Third do	15	5	21	8	6	...
Do (red)	...	...	..	..	23	16	...	...	...	...	...	...							
Jajpokal (large)	142	...	80	15	47	12	50	...	20	...	7	...	First class jajpokal (Ghat badla) ...	35	..	68	...	10	...
Do (small)									6	...		5	Second do (do) ...	45	5	45	...	45	...
Bagaradad (large)	10	...	18	...	...	...	...	..	...	...	...	...	Third do (Ain bagar) ...	68	10	13	...	6	...
Do (small)	6	..	3	..	9	4	12	...	6	...	2	...							
Ain or cheg bagar	...	...	...	...	3	9	7	...	2	10	..	15	Bagaradad	4	..	1	4	5	...
Ain chilta	13	...	10	15	10	6	...	...	2	5	...	15	Cheria or large chilta	2	5	2	10	4	13
Do (large)	..	...	...	...	...	...	3	...	...	...	...	...	Ain chilta	10	...	21	...	16	...
Do (small)	...	...	...	..	..	...	8	...	...	..	...	...							
Ketne ain chilta	..	...	...	...	...	...	...	..	4	...	1	...	Hatri chilta	1	10	1	...	2	...
Powder	1	10	..	7	...	16	1	5	...	2	...	2	Saw dust or powder	1	5	1	8	...	7
Koita chilta	6	...	3	10	5	1	2	5	...	...	..	...	Milwa chilta	38	...	30	...	8	...
Hatri chilta	...	..	...	...	...	...	...	...	1	15	...	10							
Milwa chilta	15	...	9	...	20	2	25	...	11	5	5	3	Basola bukni	7	..	2	...	7	...
Cheg milwa bagar	...	...	...	...	...	...	10	...	...	...	...	...	Previous year's roots	...	...	114	...	...	...
Basola bukni	4	..	5	10	5	14	6	...	...	15	..	10	Special class	...	...	...	6	...	...
Total ...	375	...	225	...	200	...	225	...	125	...	45	...	Total ...	300	...	375	...	150	...

5. *Terms of sale.*—The following revised rules for the sale of sandalwood by public auction in Mysore approved by Government are published in *extenso* for information :—

I.—Procedure.

1. Every auction sale shall be held by a Forest Officer in conjunction with the Deputy Commissioner of the District, or other Officer deputed by the Deputy Commissioner.

2. Subject to minimum prices to be fixed by the Conservator of Forests on behalf of Government, the highest bidder shall be the purchaser. Should the sale of any lot be disputed, it shall be again put up and re-sold.

3. Each purchaser shall, immediately after a lot has been knocked down to him, sign his name, opposite the number and specification of the lot bought by him, in a book provided for the purpose. Such signature shall be held as an admission on his part of having bought such lot. The lot thus sold shall remain intact till weighment by the Forest Officer under para 6 of these rules.

II.—Payments how to be made.

4. Immediately after the sale, each purchaser will be furnished with a memo showing the total amount due by him and with a letter of advice to pay immediately 25 per cent of such amount as deposit into the Taluk Treasury at the place, or if there is no such treasury, to pay the same into the nearest Taluk Treasury before the close of the third day from the date of sale. A receipt for the deposit money will be granted by the Treasury Officer and must be presented to the District Forest Officer before the close of the fifth day. The Forest Officer will initial the receipt and enter on its face the date of presentation. Should any purchaser fail to comply with this regulation, the Forest Officer shall be at liberty to re-sell forthwith all or any portion of the sandalwood purchased by such defaulter who shall bear any loss, but shall not participate in any profit that may arise. The amount due by such defaulter shall be recovered as a revenue demand. To meet the convenience of intending large and recognized purchasers, deposits in advance will be received from them in currency notes sent by post duly registered to the address of the "Officer in charge of the State Huzur Treasury, Bangalore," or by remittances through the Madras Bank in favor of that Officer or cash paid into that Treasury. Such deposits do not bind the Forest Department to sell the wood to the depositors or to show them any indulgence which is not shown to others or to exempt them from their liability to these rules. The Officer in charge of the Huzur Treasury shall give intimation to the Conservator of Forests of all receipts of deposits the same day they are credited at the Treasury, for communication to the Forest Officers concerned, and adjust such deposits as instructed by the Conservator of Forests. Unutilized deposits shall be returned to the party concerned on the certificate of the Conservator of Forests.

5. The whole quantity purchased by each merchant must be paid for within ninety days from the date of sale, failing which the deposit money already paid shall be forfeited to Government and not treated as part payment unless the Conservator of Forests in his discretion grants an extension of time, and the amount is paid within the time so granted. In case of default the wood shall be re-sold at the risk of the first purchaser who shall be liable for any loss, but not participate in any profit. The sandalwood not paid for shall be re-sold. Moneys due may be paid into the treasury of the taluk in which the koti is situated, or into the District Treasury, but into no other, except in cases where the purchasers are permitted to pay into any other Government Treasury. Depositors under the above para may pay into the Huzur Treasury the balance due for their sandalwood purchases at each koti, and the receipt granted by the Huzur Treasury on that account shall be regarded by the Officer selling as payment. The Huzur Treasury Officer shall give intimation of all such payments to the Conservator of Forests for communication to Forest Officers concerned.

III.—Weighing out and Delivery of wood.

6. The District Forest Officer or, in his absence, any other officer deputed by the Deputy Commissioner, shall personally weigh out the whole quantity of wood bought by each purchaser, and this weighing out of the wood sold in each koti must be completed within ninety days from the date of sale. When weighing, should any surplus be found in any lot, it shall be taken out, and should any deficiency occur, the officer weighing will make up the full tale of wood, stamp every piece that can be stamped and take such precautions as shall preclude the lots being tampered with before final removal.

The full tale of wood having been thus once made up, all loss which may afterwards arise from driage or other causes shall be borne entirely by the purchaser, who shall be warned to attend at the weighing out of his lots. Should he not appear in person or by duly constituted agent, within the ninety days above referred to, the Forest Officer or the officer deputed for weighing, shall weigh out, stamp and seal the lots at his own convenience, and no complaint afterwards made by the purchaser will be attended to. The expenditure incurred in weighing out wood will be borne by the Government, but all expenses necessary for the final removal of the wood from the koti shall be borne by the purchaser. Nothing in the above shall be held to prevent a Forest Officer from weighing out wood to any purchaser who wants early delivery upon full payment of the amount due thereon.

7. No wood can be removed by any purchaser until it has been paid for in full and until a "License to remove" shall have been obtained from the Forest Officer.

IV.—Koti Rent.

8. Wood weighed out, stamped and paid for under the preceding sections may be removed at any time within ninety days from date of sale without payment of koti rent. Such wood, if left in the kotis for more than ninety days from date of sale, shall be charged with koti rent at the rate of 4 annas per khandi or 1 rupee per ton per mensem from date of sale for superior sorts, and 2 annas per khandi or 8 annas per ton for inferior sorts, such as milva, chilta and white chips. If the wood be not removed within six months from date of sale, the same shall, after ten days' notice to the purchaser, and due publication, be sold by public auction for the recovery of rent and costs, subject to full payment at once and immediate removal, and the balance of sale proceeds, if any, shall be paid to the original purchaser. If, before the date fixed for such auction sale such sale is concluded, the original purchaser tenders the rent due and all costs he shall be allowed to remove his wood and the auction will not be held. The Conservator of Forests may remit any portion of rent not exceeding three months' rent in any case on sufficient grounds being shown.

V.—Licenses to remove.

9. No wood can be removed from the koti till a "License to remove sandalwood," signed by the Forest Officer in charge shall have been obtained, and all holders of such licenses shall be bound to abide by the conditions laid down in such licenses. Any trader or other person infringing the terms of his license, or not returning his license on the expiration of the time allowed, shall be liable to be dealt with under the conditions prescribed in Section 40 of the Mysore Forest Rules. All time-expired licenses shall be considered as null and void, and extension of time shall not be granted, except on the ground of special and cogent reasons, and under the Deputy Commissioner's orders.

VI.—General.

10. In conformity with standing rules, no sandalwood can be sold by private individuals within the Mysore Territories, or be moved from place to place without a license to be granted by the Forest Officer in charge of the Range.

11. The Forest Officer in charge shall be at liberty, with the concurrence of the Deputy Commissioner or the officer deputed by the Deputy Commissioner, if such be present, and failing their presence, on his own responsibility, to stop the sale at any time without giving any reason to the intending purchasers.

I. CAMPBELL WALKER, COL., *Consvr. of Forests in Mysore.*

Notice, dated 9th September 1897.

Applications are invited from persons who have passed Matriculation Examination and who can read and write Kanarese, for an appointment as clerk in the Sorab Range Forest office, Shimoga district, on a salary of Rs. 10 per mensem, with prospects of promotion according to efficiency. Specimen of handwriting and copies of testimonials should accompany the application, which should be sent to the undersigned before the 9th of October 1897.

C. NARAYAN RAO, *Dy. Consvr. of Forests, Shimoga Dt.*

POLICE DEPARTMENT.

The 15th September 1897.

List of property stolen from the house of Krishnappa, residing in Hosapete, Kolar town, on the night of the 2nd September 1897.

No.	*Description of property.*	*Approximate value.* Rs.	a.	p.
1.	Two gold chavarikuppés (ಚವರಿಕುಪ್ಪೆಗಳು) each 3½ pagodas in weight, 9 carats fine at Rs. 22 each	44	0	0
2.	A pair of gold valés 5 pagodas in weight	33	0	0
3.	Two pairs of gold ear ornaments (jumakis)	20	0	0
4.	Neck ornament (addiké) 6 pagodas in weight	37	0	0
5.	A pair of gold bugadis of good pearls	35	0	0
6.	Do do of false pearls	30	0	0
7.	Do gold jalri bugadis	20	0	0
8.	Two pairs of gold bavalis	24	0	0
9.	Three pairs of silver bangles at Rs. 12 each	36	0	0
14.	A pair of silver bangles for boys	12	0	0
11.	A pair of silver (gejjé) leg ornament	12	0	0
12.	A gold maratimuru 1½ pagodas in weight	9	0	0
13.	Three silver jadebillés	3	0	0
14.	Silver rings	5	0	0
15.	Silver chavarikuppé	2	8	0
16.	Silver waist belt	8	0	0
17.	One red lace turban	12	0	0
18.	Do do of Madura	14	0	0
19.	Two pairs of Salem lace bordered panché	17	0	0
20.	An ordinary cloth	0	14	0
21.	Two washed dupatis (ದುಪಟ್ಟಿಗಳು)	3	0	0
22.	Boys' coats—1 cheque coat, 1 white coat and 1 red coat .	7	0	0
23.	Three sadies, washed ones, at Rs. 10 each, and another kasturikaddi siré at Rs. 14	44	0	0
24.	Jacket (nimbavali bodice)	1	6	0
25.	Jacket (dodda putani)	1	4	0
26.	Jacket (nimbavali)			